THE CHINESE UNIVERSITY OF HONG KONG

For OAFA Use

No. \_\_\_\_\_\_\_\_\_

#### Reaching Out Award 2023/24

## Resume of Nominee

1. The information gathered will be used for Scholarships/Awards-related purposes in the University. It may be accessible to offices, committees or persons involved in Scholarships / Awards matters. Records of unsuccessful candidates will be destroyed when no longer required.

2. The form should be **TYPED in English** and **SIGNED**. Handwritten form will NOT be accepted. If the item(s) in the form is/are not applicable, "N/A" should be marked.

3. The form and ALL copies of supporting documents must be in **A4 size white papers** and **printed on both sides**.

4. The Reaching Out Award is funded by the HKSAR Government Scholarship Fund.

5. Successful applicants will receive notification via CUHK @link email by the end of May 2024.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| ***(A) Personal Data*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | Name | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | | | |  | | | CU Student ID No. | | | | | | |  | | | | | |  |
|  | | | | | (In BLOCK LETTERS, SURNAME FIRST) | | | | | | | | | | | | | | | | | | (In Chinese) | | | | | | | | |  | | |  | | | | | | | (10 digits) | | | | | | |
|  | Gender | | | | |  | | | | | Major / Programme of Study @ | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | Mode of | | | | | | | |  | | | |  | | | |  | | | | | | | | | Current Year | | |  | | | | | | | | Expected | | | |  | | | | | | | |
|  | Study | | | | | | | Full-time | | | | | College | | | | of Study | | | Yr. | | | |  | | | | Graduation in**ν** | | | |  | | / 20 | | | (MM/YYYY) | | |
|  |  | | | | | | | | | | | | | | | | | Place of | | | |  | | | | | | | | | | |  | | | | | |  | | | | | | | | |  |
|  | Residency | | | | | | | | | *Local / Non-local \** | | | | | | | | Birth | | | |  | | | | | | | | | | | Citizenship | | | | | |  |
|  | Home Address | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |  | | | | | | | | | | | | | | Tel. (Home) | | | | | |  | | | | | | | | | |  | | | | | Mobile (HK) | | | |  | | | | | | | |  |
|  | E-mail | | | | | |  | | | | | | | | | | | | | | | | | | (CUHK) | | / |  | | | | | | | | | | | | | | | | | (Personal) | | |  |
|  | @ *Please type the full programme title, e.g. Doctor of Philosophy in Biology, Master of Philosophy in Psychology, Bachelor of Arts in English.*  ν *Please follow the expected graduation date printed on your student card.*  *\* Please cross out whichever is inappropriate.* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| (B) Education Background (from secondary to tertiary education, including current study programme) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |  | |  |  | | --- | --- | | From (MM/YYYY) | To (MM/YYYY) | | | | | | | | | | | | Name of School / Institution | | | | | | | | | | | | | | | | | | | | | | | | Qualifications Obtained / To Be Obtained # | | | | | | | | | | |  |
|  | 1. |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  |
|  | 2. |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  |
|  | 3. |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  |
|  | 4. |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  |
|  | 5. |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |  |
|  | # *e.g. Form 6 (HKDSE), Grade 12 (GCE A-level), BA in Fine Arts (First Class Honours), MPhil in Biology, Associate Degree in Marketing.* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| (C) Admission Channel (for undergraduate students only)(Please put a ‘🗸’ in an appropriate box.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |  | | JUPAS (HKDSE) | | | | | | | | | | |  | | Non-JUPAS (Local) | | | | | | | | | | | | | |  | | | | SNDAS / SALSA Scheme | | | | | | | | | | | | | |  |
|  |  | | Mainland (Joint Entrance Exam) | | | | | | | | | | | | | | | |  | Non-JUPAS (Other Registration) / Mainland (Non-Joint Entrance Exam) | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| (D) Academic Results at CUHK (for Year 2 or above students only) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | Cumulative GPA (up to 2022/23 summer session): | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | (in 3 decimal points) | | | | | | | | | |  |
|  | *(Please provide: - photocopies of unofficial transcripts downloaded from CUSIS.* *The issued date of the transcript should be on or after 1 October 2023 for Year 2 or above students;*  *- photocopies of previous examination or academic reports for Year 1 students [e.g. HKDSE, GCE, Higher Diploma, etc.])* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| (E) Award History (Please put a ‘🗸’ in an appropriate box.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | Have you ever received Reaching Out Award? | | | | | | | | | | | | | | | | | | | |  | | | | Yes (Please specify the academic year of award: | | | | | | | | | | | | | | | | | | |  | | | ) |  |
|  |  | | | | | | | | | | | | | | | | | | | |  | | | | No | | | | | | | | | | | | | | | | | | | | | | |  |
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| ***(F) Awards / Academic Distinctions / Scholarships^ Received in Recent Three Academic Years (i.e. 2021/22 – 2023/24)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | | | Academic Year | | | | Name of Award | | | | | | | | | | | | | | | | Amount (HK$) | | | | | |  |
|  | 1. | |  | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | |  |
|  | 2. | |  | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | |  |
|  | 3. | |  | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | |  |
|  | 4. | |  | | | | | | |  | | | | | | | | | | | | | | | |  | | | | | |  |
|  | ^ *Including scholarships supported by the HKSAR Government Scholarship Fund, if any.* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| ***(G) Extra-curricular Activities*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | From | | | | | To | | | | | Student Organization/Activities | | | | | | | | | | | | | Post / Contribution | | | | |  |
|  | | | | (MM/YYYY) | | | | | (MM/YYYY) | | | | |  | | | | | | | | | | | | |  | | | | |  |
|  | 1. | | |  | | | | |  | | | | |  | | | | | | | | | | | | |  | | | | |  |
|  | 2. | | |  | | | | |  | | | | |  | | | | | | | | | | | | |  | | | | |  |
|  | 3. | | |  | | | | |  | | | | |  | | | | | | | | | | | | |  | | | | |  |
|  | 4. | | |  | | | | |  | | | | |  | | | | | | | | | | | | |  | | | | |  |
| ***(H) Details of the Outreach Activities*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | 1. | | | | Name of the Outreach Activity: **#** | | | | | | | | | |  | | | | | | | | | | | | | | | | |  |
|  |  | | | | *# Applicant can apply for Reaching Out Award for* ***ONE*** *activity only.* ***Any change of your activity may affect your application****. Please use the* ***OFFICIAL*** *name of the Outreach Activity and DO NOT make any translation even if the name is only in Chinese.* | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | 2. | | | | Website of the Outreach Activity (if any): **v** | | | | | | | | | | | |  | | | | | | | | | | | | | | |  |
|  |  | | | | v *Please also provide general information on this Outreach Activity (e.g. poster, leaflet, email, etc.)* ***in hardcopy*** *and highlight the relevant information of the outreach activity if the documentary reference includes other information.* | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | 3. | | | | Organizer *(Please choose only* ***ONE*** *and put a ‘🗸’ in an appropriate box.)* | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |  | | | | | | Office of Academic Links (OAL) of CUHK | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |  | | | | | | Other Academic/ Administrative Unit of CUHK (Please specify: | | | | | | | | | | | | |  | | | | | | | | | ) | | |  |
|  |  | | | | | | External Organization(s)\* (Please specify: | | | | | | | | | | |  | | | | | | | | | | | ) | | |  |
|  |  | | | | | | *\* Please select this option only if the outreach activity is not arranged by CUHK.* | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | 4. | | | | Nature of Programme *(Please put a ‘🗸’ in an appropriate box.)* | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | Category  *(Please choose only ONE category)* | | | | | | | | | | | | Sub-category  *(Please choose only ONE Sub-category of corresponding Category)* | | | | | | | | | | | | | | | | | | |  |
|  |  | | | | | | Participating in Event/  Competition | | | | | |  | | | Competition | | | | | |  | Training camp | | | | | | | | |  |
|  |  | | | | | |  | | | Conference/ Forum/ Workshop/ Seminar | | | | | | | | | | | | | | | |  |
|  |  | | | | | |  | | | | | |  | | | Service-related activity (e.g. Service Project, Service Trip, Service Learning Programme, etc.) | | | | | | | | | | | | | | | |  |
|  |  | | | | | | Placement/ Internship | | | | | |  | | | Credit-bearing | | | | | |  | Non-credit bearing | | | | | | | | |  |
|  |  | | | | | |  | | | | | |  | | | Clinical attachment | | | | | |  |  | | | | | | | | |  |
|  |  | | | | | | Field/ Study Trip | | | | | |  | | | Programme-related field trip | | | | | |  | Culture exploring trip | | | | | | | | |  |
|  |  | | | | | |  | | | | | |  | | | Research project/trip | | | | | |  | | | | | | | |  | |  |
|  |  | | | | | | Attending Courses | | | | | |  | | | Foreign language immersion programme | | | | | |  | Whole year/ One-term exchange | | | | | | | | |  |
|  |  | | | | | |  | | | | | |  | | | Short-term study abroad programme | | | | | |  | | Summer exchange | | | | | |  | |  |
|  | 5. | | | | Application Status of the Outreach Activity *(Please put a ‘🗸’ in an appropriate box.)* | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |  |  | | | | | | Successful @ | | |  | Pending for result (Result is expected to be released on | | | | | | | | | | | | |  | | | | | | ) |  |
|  |  |  | | | | | | Not yet applied (Application will start on | | | | | | | | | | |  | | and result is expected to be released on | | | | | | |  | | | ) |  |
|  | @ *Please provide a proof on successful admission/enrolment (e.g. letter of confirmation/registration/email notification issued by the overseas institution, etc.). Please select “Pending for result” if conditional offer is granted for the admission/enrolment.* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | 6. | | Name of Overseas Institution / Organization where the Outreach Activity takes place (if applicable): | | | | | | | | | | | | |  | | | | | | | | | |  |
|  | 7. | | Destination: | | | | City | | |  | | | | | | | | | Country | |  | | | | |  |
|  | 8. | | Period #: | From | | | | |  | | | | (DD/MM/YYYY) | To | | |  | | | | | (DD/MM/YYYY) | | No. of Days # |  |  |
|  |  | | Duration: | | |  | | | Less than 2 weeks / 2 to less than 4 weeks / 1 to 2 months / More than 2 months \* | | | | | | | | | | | | | | | | |  |
|  | #***Official*** *start and end dates of the Outreach Activity only. Days outside the said period should* ***not*** *be counted. Please provide proof on the period of the Outreach Activity and highlight the dates.*  *\* Please cross out whichever is inappropriate.* | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | 9. | | Objectives of the Outreach Activity: *(Please* ***do not*** *input your activity plan or personal goals below.)* | | | | | | | | | | | | | | | | | | | | | | |  |
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| ***(I) Budget of the Outreach Activity*** | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | Expenses | | | | | | | | | | | | Estimated Amount (HK$) | | | | | | | | | | |  |
|  | 1. | | Tuition[1] / Programme Fees | | | | | | | | | | | |  | | | | | | | | | | | |
|  | 2. | | Accommodation and Food | | | | | | | | | | | |  | | | | | | | | | | | |
|  | 3. | | Airfare | | | | | | | | | | | |  | | | | | | | | | | | |
|  | 4. | | Visa | | | | | | | | | | | |  | | | | | | | | | | | |
|  | 5. | | Others[2] (please specify) | | | | | | | | |  | | | | | | | | | | | | | | |
|  |  | | Total Cost [3]: HK$ | | | | | | | | | | | |  | | | | | | | | (A) | | | |
|  |  | | *[1] Tuition fee of CUHK should not be included.*  *[2] Expenses on personal sightseeing/travel should not be counted.* | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | Subsidy Received for this Outreach Activity | | | | | | | | | | | | Estimated Amount (HK$) | | | | | | | | | | |  |
|  | 1. | | From College | | | | | | | | | | | |  | | | | | | | | | | | |
|  | 2. | | From Faculty/ School/ Department | | | | | | | | | | | |  | | | | | | | | | | | |
|  | 3. | | From Office of Academic Links (OAL) | | | | | | | | | | | |  | | | | | | | | | | | |
|  | 4. | | From Office of Student Affairs (OSA) | | | | | | | | | | | |  | | | | | | | | | | | |
|  | 5. | | Others[4] (please specify) | | | | | | | |  | | | | | | | | | | | | | | | |
|  |  | | Total Subsidy Received [3]: HK$ | | | | | | | | | | | |  | | | | | | | | (B) | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |  | | NET Cost [3]: HK$ | | | | | | | | | | | |  | | | | | | | | (A) – (B) | | | |
|  |  | | *[3] Please provide a number, not a range.* | | | | | | | | | | | | | | | | | | | | | | | |
|  |  | | *[4] Please do not include Reaching Out Award.* | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| (J) Verification and Endorsement by CUHK *(This part is* ***to be completed by College/ Graduate School/ Office of Admissions and Financial Aid (OAFA) of CUHK and signed by staff of officer grade or above*** *should the applicant be recommended by the College/ Graduate School/ OAFA for the Reaching Out Award 2023/24.)* | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | We verify that this student *has completed / is participating in / will participate in \** the above-mentioned outreach activity in the academic year 2023/24. | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | *\* Please cross out whichever is inappropriate.* | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | Remarks, if any: | | | | | |  | | | | | | | | | | | | | | | | | |  |
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|  | |  | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | Signature | | |  | | | | | | | | | | | | | Position | |  | | | | | |  |
|  | | Name | | |  | | | | | | | | | | | | | Unit | |  | | | | | |  |
|  | | Contact No. | | |  | | | | | | | | | | | | | Date | |  | | | | | |  |
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| (K) Financial Situation of Nominee and Family: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **No. of Household Members (including nominee):** | | | | | | | | | | | | | | | | |  | |  | | | | | | | | | | |  | | | |  |
| **(Please provide the information on ALL household members living together with you in Table 1 and Table 2.)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **Table 1 – Monthly Income of Household Members** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | |  | | | | | | | | |  | | | | Relationship | | | | | | Job Title / | | | | | | | | | | Monthly | | |  |
|  | | Name | | | | | | | | | Age | | | | with Nominee | | | | | | Employment Status **#** | | | | | | | | | | Income (HK$) **##** | | |  |
|  | 1. |  | | | | | | | | |  | | | | Nominee | | | | | |  | | | | | | | | | |  | | |  |
|  | 2. |  | | | | | | | | |  | | | | Father | | | | | |  | | | | | | | | | |  | | |  |
|  | 3. |  | | | | | | | | |  | | | | Mother | | | | | |  | | | | | | | | | |  | | |  |
|  | 4. |  | | | | | | | | |  | | | |  | | | | | |  | | | | | | | | | |  | | |  |
|  | 5. |  | | | | | | | | |  | | | |  | | | | | |  | | | | | | | | | |  | | |  |
|  | 6. |  | | | | | | | | |  | | | |  | | | | | |  | | | | | | | | | |  | | |  |
|  | | ***#*** *If employed, please state the ‘Job Title (e.g. Clerk, Engineer, etc.) instead of nature of work. If any family member is not currently employed, please state the ‘Employment Status’ (e.g. Student, Housewife, Unemployed, Retired, etc.).*  ***##*** *If any family member is receiving pension, amount of the monthly pension should be stated in ‘Table 2 – Other Income’.* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| Table 2 – | | | **Other Income**  (e.g. pension, public assistance, compensation, financial assistance from relatives and friends, etc.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | Description | | | | | | | | | | | | | | | | | | | | Monthly Amount (HK$) ^ | | | | | | | | | | | | |
|  | 1. |  | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |  |
|  | 2. |  | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |  |
|  |  | *^ If your family is receiving Comprehensive Social Security Assistance (CSSA) and the monthly rental payment is partially or fully covered by CSSA, the total amount of CSSA received should include such subsidized rental payment.* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **Table 3 –** | | | **Financial Assistance Received**  *(Please mark ‘N/A’ if it is not applicable, and ‘Pending’ if the result is not received yet.)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  |  |  | | | | | 2021/22 (HK$) | | | | | | | | | 2022/23 (HK$) | | | | | | | | | | | | 2023/24 (HK$) | | | | | |  |
|  | 1. | Government Grant/Loan | | | | |  | | | | | | / |  | |  | | | | | | | | / | |  | |  | | | | / |  |  |
|  | 2 | University Bursary/Loan | | | | |  | | | | | | / |  | |  | | | | | | | | / | |  | |  | | | | / |  |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **Table 4 – Housing** *(Please put a ‘🗸’ in an appropriate box.)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | Type: | | |  | Public Housing | | | | |  | | Private Housing | | | | |  | | | Others (Please specify) | | | | | | | | |  | | | | |  |
|  | Area of family’s living place: | | | | | | |  | | | | | | | | | | m2 / sq ft \* | | | | | | |  | | | | | | | | |  |
|  | Monthly rental payment @: | | | | | | | | HK$ | | | | | | | | | | | | | | | |  | | | | | | | | |  |
|  | Monthly mortgage payment: | | | | | | | | HK$ | | | | | | | | | | | | | | | |  | | | | | | | | |  |
| *\* Please cross out whichever is inappropriate.*  *@ Please state the monthly rental payment even if it is partially or fully covered by CSSA.* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| ***(L) Declaration and Undertaking*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | I hereby declare that the information provided in this form is correct and true to the best of my knowledge. I authorize the Office of Admissions and Financial Aid (OAFA) of The Chinese University of Hong Kong to obtain any information from other units of the University which OAFA considers necessary and relevant to the administration and assessment of my application for the captioned Award.  I give my consent that:   * the information provided will be used by the University, the HKSAR Government Fund Secretariat and related government bureau / departments to process the application and for other related purposes. * OAFA and the HKSAR Government Scholarship Fund can publish my reflection report and photos submitted in full or in part, either online or in print, if deemed suitable, and * OAFA can announce my name and major in print or online should I be offered the Reaching Out Award 2023/24.   **I also undertake to inform OAFA, as soon as practicable, of any awards/scholarships/prizes conferred to me for the academic year 2023/24 and any changes of the outreach activity after submission of this form.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | Signature of Nominee: | | | | |  | | | | | | | | | | | | | | | |  | Date: | | | |  | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Note: All the data provided by the applicants should only be used for the purposes related to the award of scholarships/ bursaries. Data users must comply with the requirements of the HKSAR Personal Data (Privacy) Ordinance.